

## Electronic Patent Application Fee Transmittal

| <b>Application Number:</b>                              | 10509344                               |          |        |                      |
|---|--|----------|--------|----------------------|
| <b>Filing Date:</b>                                     | 28-Sep-2004                            |          |        |                      |
| <b>Title of Invention:</b>                              | LIQUID DISPENSING METHOD AND APPARATUS |          |        |                      |
| <b>First Named Inventor/Applicant Name:</b>             | Masafumi Matsunaga                     |          |        |                      |
| <b>Filer:</b>   | William R. Allen/Angela Malik          |          |        |                      |
| <b>Attorney Docket Number:</b>                          | NOR-1218                               |          |        |                      |
| Filed as Large Entity                                   |  |          |        |                      |
| <b>U.S. National Stage under 35 USC 371 Filing Fees</b> |  |          |        |                      |
| Description   | Fee Code                               | Quantity | Amount | Sub-Total in USD(\$) |
| <b>Basic Filing:</b>                                    |  |          |        |                      |
| <b>Pages:</b>   |  |          |        |                      |
| <b>Claims:</b>  |  |          |        |                      |
| <b>Miscellaneous-Filing:</b>                            |  |          |        |                      |
| <b>Petition:</b>  |  |          |        |                      |
| <b>Patent-Appeals-and-Interference:</b>                 |  |          |        |                      |
| <b>Post-Allowance-and-Post-Issuance:</b>                |  |          |        |                      |
| Utility Appt Issue fee                                  | 1501                                   | 1        | 1440   | 1440                 |
| Publ. Fee- early, voluntary, or normal                  | 1504                                   | 1        | 300    | 300                  |

| Description        | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|--------------------|----------|----------|--------|----------------------|
| Extension-of-Time: |          |          |        |                      |
| Miscellaneous:     |          |          |        |                      |
| Total in USD (\$)  |          |          |        | 1740                 |